

The Pattern of Charity Activities Due to Pandemic Times as a Goodness Target in the Modern Day

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Abstract

The paper treats the policy of life to be based on the mutual charitable works of states inside a country, official or civil groups, or individuals or governments. Additionally, the scientific progress affects both the way and the pattern of charitable activities since this is performed in the modern era to keep peace and love at distinctive technical progress. COVID-19 pandemics and disasters are a mark for human to go away from evil, approaching to peace life since religious conditions for Christians, Moslems, Jews, and many others order and light the human way. The charity is a fine base for golly and blest community for a quiet and stable pattern. The charity activities become a major factor of society advancement although the gosh may be less. Charity creates golly and pitying of individuals within a political strategy. The charity is classified to get maximum efficiency once its activeness is sectionalized into old and modern research. It is important for natural disasters (flooding, storms, earthquakes, ...) wherever emergency conditions are entitled to get aids from others. Today reaction differs to a great extent where high technology and communication facilities are raised above predicted. The world health is not isolated since vaccine should be distributed for poor and rich or for advanced country or not. It is a non-profit action to save human on universe. This is the establishment of hospitals synchronized with emergency condition. A political charity is inserted for human rights and mutual peace between countries, the similar inside the country itself. The interior charity of individuals can be understood for society stability (cancellation of conflicts between parties). Majority, work, and education should be continued without stop or delay. A religious base is considered for people as a guide towards the goodness to present donation and light the way for individuals. Islamic religious and Holly Quran clarified the unique instruction in opposite to that advertised. It is concluded that, charity has evolved in modern era to face disasters and pandemics. It provides the opportunity to participate for small or large, rich, or poor. It put pace with modern scientific inventions on globe and plays a role for human health and empathetic society.

Keywords

Charity, COVID-19 Pandemic, Religious Donation, Economic Balance, Islamic Interference, Social Corruption, COVAX

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1. Introduction

Globally, the merciful individuals as well as the compassionated parties and groups can construct an integrated united community as the summation of dissimilar such groups may introduce a good society. This sociality policy may confirm a blessing country which interacts with

others in a high level of friendship and brotherhood activity. If the world is based on this strategy, there will never appear any disagreement between countries because of the compassionated social climate.

However, the pandemics besides the world natural disasters as well as the crisis are a good mark for human on the globe to go away from evil and approaching to a peace life. The

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religious conditions for all Jews, Christians, Moslems, and many others (wide spreader on the GOD land) order and light the way for human on the universe in the direction of blessing and goodness, only not another. Always, human receives some crises that hurt some people to urge others for quick help. Thus, the mutual charity must be a stable system for help to reach a balanced life between people in various places on the earth [1].

Simply, many Canadians generously gave online in response to COVID-19 pandemic while success stories from over a dozen charities that were forced to adapt in the face of COVID-19. There are several sites to work with charity specially in small communities after charity navigator is not responsible for the nature or content of the information presented through other external sources and websites [2-4].

The charity activity in dissimilar poor countries would be a good target as the donation is directed to both Uganda and Sri Lanka in the online training and education facilities. Microsoft Office for a year cost to master the material and introducing the high-tech tools for online educational purpose in Uganda (2017). Also, the government of Sri Lanka set the priority to improve the national education system because they have a lack of IT and rarely used devices [5].

2. Scope of Charity

The integration between elements of a group will push it towards a stable and quite functioning for the blessed interaction between people inside. This policy advances the power of a group to a forward level between others although this state may not be achieved as a 100% (it may be less a little because of the group construction). Consequentially, the integration of a society will be benefit for the humanity on the globe if the charity strategy expresses the foundation policy for this life. So, the charity represents a major title in the community so that it takes part to raise the standard of living of individuals inside. Therefore, the significant charity amendment may be considered as [4-6]:

1. Borrow property.
2. Rent investment functioning.
3. Service potential property.
4. Reconstruction activity.
5. Hold (use / investment) statement.
6. Hold (stock / inventory) property.

Otherwise, the donation due to COVID-19 pandemic leads to some implementations [7]:

1. COVID-19 pandemic control and support (more than the

predicated).

2. Gift aid payment to self-parents.
3. Amendment for employers.
4. Company regulations.
5. Suggested solutions.

Principally, the general core modules for such activities can be controlled as indicated by [8]:

1. Trustees annual report (balance sheet, principles, standards, policies, disclosure, ...).
2. Statement of financial activities (cost allocation, liabilities, ...).
3. Recognition of expenditure & income (grants, legacies, ...).
4. Impairment of assist (donated cases, services, ...).

However, the major sectors for the charitable activities for a society may be taken into three categories as:

Category 1: Humanity Sector

Category 2: Politically Sector

Category 3: Socially Sector

Sequentially, these categories may be tailored as printed in Table 1.

Table 1. Major sectors for the charitable activities.

No	Category 1	No	Category 2	No	Category 3
1	Human	4	Military	7	Education
2	Religious	5	Government	8	Health
3	Biological	6	Daily Life	9	Requirement

Source: <https://www.collinsdictionary.com>

Furthermore, the strategy of charity works may be classified for clear notification as listed in Table 2 wherever the affected lines can be introduced into three directions.

Table 2. Fundamental strategy

No	Sector
1	Research
2	Economic
3	Community Balance

In advanced countries, the poverty level may be fancied or reduced about zero approximately although it becomes a great problem for poor and developing countries. These countries are always construct associations to cover their poverty in the community whereas some of them may install a program for food supplement. For example, the feeding program in Egypt provides dry food carton for both eligible cases and families, after conducting studies for all cases to prove eligibility to distribute monthly carton. Eligible categories are families with insufficient income for food demands as well as women with young children. The program services also the unable to work and the elderly

besides patients. This program is highly active as its history data may be tabulated in Table 3 for recent years in general.

Table 3. Number of families benefiting from the monthly feeding program.

Year	Families No	Year	Families No
2014	240,000	2016	250,000
2015	250,000	2017	250,000

Source: <https://www.egyptianfoodbank.com>

Moreover, countries support and control the charity for justice balance between people, the poor before rich, the illness before health so that an integrated life can be arrived with a stable society performance. This must sharply reduce the violence and murder levels. For example, the report of Canada takes a detailed look at the charitable sector including insights, impact, and trends to reveal new insights on online giving, drawing on the unique volume and breadth of Canadian online data wherever their official data of last year may be shown in Table 4 [1].

Table 4. Canada charities data in 2020 for donated people No., (Million).

People No.	Public%	\$Million	Charities No.
1.1	3	480	30000

Source: <https://www.canadahelps.org/en/the-giving-report/>

It is more than double the amount donated in 2019. This is based on the demographic, financial, psychographic, and behavioral trends. It should be mentioned that a faster growth in online giving crucial during times of crisis. Also, a serious challenge to Canadian charities highlights with several positive trends.

3. Classification

With the rapid development of human life on a simple level, the quality of contemporary charity activities can be assessed according to a compassionated pattern in which GOD mentioned His Majesty in the Holy Quran in Surat Al-Muttaffin:

“The righteous are in Naeem (22), on couches look at (23), known in their faces fresh bliss (24), watered from the nectar stamped (25), its conclusion caught in that the competitors compete.”

This proves that GOD has shown us the path to goodness through the charity, which is varied and shaped in many ways at various levels and therefore, the charitable works would be classified into axiom axes [4].

4. Direct Traditional Fields

The direct merciful activities (*First Axis*) vary from those due to every Muslim, which determined by the obligations of

Islamic religious, such as zakat, such as the saying of GOD Almighty in His Holy Book in Surat Al-Mu'minoun (Surat 23- Aya 4):

“And those who do zakat do”

The majority is meant by zakat here is zakat on wealth, and those may be performed by individuals, such as donation, assistance, or direct care. This worry must be for children, parents or brothers, which are required and costly for man as long as he believes in GOD as GOD said in Surat Al-Naba' (Surat 78- Aya 40):

“We have Verily Anzrernakm (warned) punishment soon on the day when a person will look at what forwarded his hands, and the unbeliever says: Oh, the chastisement will come soon.”

Whatever, the forms of this worry are numerous, as in the following lines.

4.1. Kindness to Weakness

Weak individuals may include non-health (ill), old age (old), zero-resource person (poor) once they have neither worry (infant), nor counselling (pupil) nor even guidance (human) to other meanings to open the way for many people in privation each [8]. This is according to their circumstances such as oldness or childhood or orphans or poor as well, as GOD said in Surat Al-Ballad:

*“Not burst into aqaba * Everybody knows what obstacle * decoding neck * or feed in a day of inanition * orphans the close * or a poor person the dusty * Then it was from those who believe and exhort one another to patience and exhort one another palmrahmh * Those owners' starboard * and those who disbelieve Our revelations are the owners of almhomh * on them is a burning fire”*

4.2. General Educating for Public

Nowadays, culture differs from past either in meaning or evaluation since the culturing of public is the target of any country. It is a principal factor for the community development as well as the advancement of a country. So, the public culture became the basis for the growth of society since without this culturing education nations will be lagged in the world balance system.

Moreover, the culturing process must not be stopped at the ignorant or uneducated individual, or even the educated person, but this culturing aims mother, father, son, daughter, sister, brother, family, and relatives. Generally, family, and public culture automatically granted the community advancement that can be directed towards the benefits of the country and its economic development by continuous study and analysis for the society culture. Also, this leads to the

promotion of not only the society but also the nation, although the talk in its form enters the scope of nationalism.

Simultaneously, good leads everyone to provide information, work, and role models to individuals in a society where the functioning of charitable activities must be accelerated by educating people as in His Holy Book in Surat Al-Aala:

{}The hereafter is good and kept.}}

4.3. Human Development

Human development means the transfer of modern information from an expert to the lower grades of workers in the same specialization with the aim of creating modern technological career based on specified training programs for each. Consequentially, the charity activities would include such works and the donation must support this. Additionally, the secretariat comes in the transfer of this innovative information as a kind of charitable work, although it is strictly transferred including all technical secrets, which transfer the trainee worker to the level of expert. Therefore, it is necessary to perform any work at the highest level of quality to receive GOD's upkeeping on the day of reckoning. Worldly, this national worry by contributing to the creation of modern technological cadres will be capable of creativity and innovation, as GOD Almighty said in Surat Al-Zalzalah:

{}Whoever works is a good atom to see him.}}

4.4. Financial Donation

The impact of pandemic on both the charity's fundraising plans and (income, financial position, and unrestricted reserves) activities change to the value of investments at start and end of the financial year in addition to the work of fundraising team increased expenditure on staff welfare donations of gifts in kind during the first lockdown in 2020 [7, 9, 10].

The continuous donation is an ongoing charity or charity on religious occasions as mandated by GOD, or through national charity work, or specialized institutions based on charities to worry more broadly while all have a destiny in the treasury of another day to help and support goodness one who does any of the charity work for the face of GOD Almighty [11].

4.5. Teaching the Ignorant

All people do not know much, and everyone needs a certain type of education, even the educated well as this idea has already been clarified in the previous paragraphs. Contrary, the aimed person in the current process of this paragraph is the illiterate ignorant who does not know anything or any science because he does not go to a school or refused to go. This sort of people needs the charity support not only to live but also to be learned although this state is based on

strenuous effort and a special type of education. Therefore, the greatest charity output in this field should be received as the support may lead to a save and stable community. So, this means a race between human goodness to perform the charity work as evaluated at his Lord in accordance with the words of GOD Almighty in Surat Al-Layle:

{}No one has given my trust. And believe in goodness. We will make it easier for the left.}}

Giving and charity are an evaluated charitable activity in their widely understood pattern.

5. Indirect Traditional Fields

The indirect charity may be introduced in the goodness of subjects and titles, at non-direct donation input, while the output is a compassionated state. The input donation should be then represented in travelling cost for example or buying somethings that should be used for the travelling or the spent of money in any indirect form (not a direct donation). This means the salaries for employees, working for charity associations and similar. This is an evaluated condition for either individual activities or the foundations and associations that working for charity in dissimilar fields. This may be clarified in next items for example for other titles too.

5.1. Assisting Different Parties

The Holy Quran stated in Surat Al-Hojrat:

{}Believers are brothers, so be reconciled between your brothers and fear GOD so that you may have mercy.}}

If a person obeyed the instructions of GOD, he would stay for His Mercy on a day that only remained in His Shadow. The mentioned instructions means that the reconciliation between brothers is evaluated as high level of charity. Mainly, this work is one of the most important types of charity activities, especially between brothers in a wide meaning. Brothers may be given in details as real brothers or real relatives or friends or dissimilar groups or parties or even between countries. This policy may be necessary after relations between two countries are marred by any of the mistakes intended or not or without mistakes.

Accordingly, by intrigue to other possibilities, reconciliation or working to reach reconciliation between two or more parties has develop a path of good in our day, because the general human being has turned to altruism and concern for others. Otherwise, if anyone is based on psychological, national, or national motive and mostly religious, the Islamic religion is the religion of tolerance, goodness, patience, calmness, and tranquillity. He will be worried about others and the affairs of others. This is similar for other Christian and Jews religious and even others. However, reconciliation

strategy can be dealt with multiple channels:

5.2. Cancellation of Conflicting Parties

These parties are the ones responsible, and they are directly mediated by intervening with the parties to the conflict. Thus, the time is at least a worth in average or for the good doer here. It is bad by extending money, but it is best with the comfort of the opposing souls and reforming the affairs of individuals in a society and states sometimes according to the said in the Holly Book in Surat Al-Mu'mnoun:

“We do not cost a breath except its power, and We have a book that speaks the truth and they do not oppress.”

We must be quick to meet the call for truth and work to rid society of the impurities that may come from some individuals.

5.3. Edge Reforming for Opposing Parties

However, opposing parties express a less severe type of conflict, as a conflict may generate violence. Contrary, it is the use of negativity motion. So, such conduct may be the best possible action when it may amount to a high level of performance. Then, the philanthropist must perform honesty, good work and intervene between adversaries.

Additionally, the merciful idea as well as the simplicity can transform the opposite minds into closer views and so, remove the pitfalls in the way of reconciliation and reunification instead of division to a quiet society that remains peaceful, love and friendliness as GOD said in Surat Al-Shura:

“Bad penalty bad like it is outdated and the fittest, who is pardoned and reformed and rewarded by GOD Unlike the oppressors.”

5.4. Maintenance of Different Parties

Intervention from the donor to perform good will be like money in the case of zakat (in Islamic Religious), whereas the time spent and the strenuous effort between the disparate parties may have a high value. Whether this is defined for those having the parties to the conflict or those who are dominant or supervising or participating in solutions such as in the case of the Palestinian.

The functioning of goodness is what kings, presidents, princes, and every official do, although it is his work. The effort and sweat for goodness fall under the framework of charitable activities according to the known truth as evidenced as said in Surat Al-Ahqaf:

“Say, have you seen if he is from GOD and you disbelieved in Him, and witnessed a witness from the Children of Israel on His likeness, so believe and be arrogant that GOD Un-guide the unjust people.”

5.5. Financial Donation to Foundations

Donating money is one of the most necessary means of charitable attention since ancient times, for the sake of self-sacrifice and for its work in the world as Allah Almighty Said in Surat Al-Masd:

“What enriches his money and what he earns.”

This donation of money is a charitable action that saves the donor and pushes him towards paradise in the hereafter. Consequentially, it is the gain and return of charitable works dealt with many charities, including either private ones, such as caring for a specific group (infant orphans, blind, disabled people), other divisions or comprehensive upkeep such as (medical, sports, educational and others), according to GOD in Surat Al-Bayienah:

“They ordered only to worship GOD, faithful to Him, religion, and to pray and to pay zakat, which is a religion of value.”

So, the donation for technology is directed to focus on language and mathematics by game education (2018) whereas the self-learning concept activated for. Going to the border of crisis in 2017, the program put down roots in South America although it is concentrated by 2018 for more responding implementations in Venezuela [5, 12].

5.6. Performing Services

Doing social activity [13] or artistic work to serve the masses demands a faithful and patient person, who offers charity work without waiting for the interview or the price, because he does goodness. He is obliged to perform the work at the fullest as soon as possible since he aimed the merciful of GOD, and having the sermon from the Holly Book in Surat Al-Nour:

“Fulfill their hearts disease or be doubtful or fear that GOD and His Messenger will salute them and His Messenger, but those are the oppressors.”

We do charity work for the face of GOD, and for the benefit of the individual in the hereafter, after there are advantages from him about performing charity work that does work, not money.

5.7. Social Branch

Nowadays, it is once wealthy country on the verge of economic and social collapse once Cucuta (a small border town) has been hit hard for example, nonprofit organization with others aided (educational, social, emotional, physical) through donation supply. All established programs are working now in a higher level by the first trained people [5, 14].

Charity is a manifestation of liberation and sense of social accountability since it foddors and nurtures people and those

around. The financial donation is a very common activity among individuals. These can be either specific to occasion or a random deed although the donation is independent on the income standards of people [4, 14].

This branch is the social welfare of people of the house or for expatriates and the worry is not limited to playing. Also, it can extend to the upkeeping of foreigners and keep them from harm and can establish institutions [1, 13]. Charity of charitable groups is honored to help or maintain foreigners for symbolic pay once the service is good. From the point of view of goodness, deeds may initiate every foreigner to contribute to the financing of such works, which also include the worry of neighbours. The Prophet has recommended us to a neighbour, whether in house, street, or even neighbour countries.

5.8. Power

Power represents a kind of charity that is long-standing, since the livelihood comes from GOD, and therefore who spends his money (or a part of money) for the privation, orphan, and poor, GOD blesses him without limits for what he did, as stated in the Holy Quran in Surat Al-Zariat:

{{GOD: The One with Strong Power.}}

This title is appeared because of some forgetting that their power will not last, and therefore the individual has the right to take an active role in caring for others with his authority, power and right, away from persecution, or intransigence or abuse, which varies to:

1- Power of Power

Generally, advanced countries play a great role in this attention with a concentrated power to support others as a sample of goodness and merciful actions. So, the charity in London has become one of the biggest private funders of biomedical research as publication will be limited to the research of several scientists funded by a foundation. It is free for both readers and authors after the charity covers the online platforming and software costs.

The fund for science, academic journals can be an expensive drain on time and money because publication can take years before anyone gets to read [14, 15]. Dissimilar organizations should be more active with internet and its sociality to increase the visibility [16]. Charity work in this area is based on advice and guidance wherever it would be done through holding courses and seminars for all. It has the power of power, whether administrative, psychological, medical or technical to guide the work to goodness and assistance as well as to develop a strategy for this work on which these institutions build their charitable work.

2- Supervisory Authority

Supervisory scope is approaching its predecessor as advice

and guidance are a satisfactory means for doing goodness and reaching any of the concrete or other results to direct supervision in general towards acts of good rather than something else. It plans that a line within this area must be developed according to each case because of the dissimilar circumstances governing this system.

3- Management Authority

The vision is completed with the previous two items to build on the same foundations with the aim of enriching charity and confronting the modern era with all its temptations and new types of violence and harm. So, the role of charities is preventing the harm as much as possible in addition to winning new charity and the reward must be generous with mercy and compassion.

The management sector is responsible for the preparation and fair presentation of this process where it includes the design, implementation and maintenance of internal control related to be free from material misstatement (error and fraud). On the other side, the auditor sector is engaged for the evidence publication of standard statement analysis about the disclosure, including the risk in detail if found. It is evaluating too the accounting policies [17, 18].

5.9. Religious Trend

This direction is subjected to the teaching of religious and its subsequent guidance to human beings, including hospitality, advocacy of the oppressed, and confronting the prostitute and tyranny. The religious instructions learn all the way to charity so that it is a base tool for encouragement in this field. A 'Basic Religious Charity' for the purpose of advancing religion may be tailored in six channels:

1. Charity subtype.
2. Incorporated with legislation.
3. Reporting sequentially.
4. Stating endorsement.
5. Government grants.
6. Participation in the national redress scheme.

A charity must have all channels besides other ongoing obligations, as annual information statement, complying with the external conduct standards and notifying of changes [19].

The charity religious activities according to the varied affiliation would drive donor preference and giving. This may be referred to various languages for more support because the hidden meanings may be understood in a certain language for each person [19]. A research studied how the U.S. Catholic clergy abuse scandals affected religious participation, religious beliefs, and pro-social behavior. This

means that, a scandal causes a significant and long-lasting decline in religious participation usually in its zone, but it does not generate [17].

6. Modern Fields

The charity in the second axis should be implemented in dissimilar fields for either life or the continuous life or the disease battles or human food or many other plans which may be tailored as follows:

6.1. Health Hub

Under the umbrella of medical category for charitable care, the health axis may be tailored into three branches:

1- Physical Type

Physical type includes physical care, which is the establishment of youth care centers mathematically, both by the state. From the point of view of charitable work within the framework of institutions and charities on the approach that healthy mind depends on building the healthy body. This includes a continuous medical care from birth to old age, which is done by the state in a general framework. This may be difficult concept for the poor in this way and then falls.

The burden of care on charities is working in this area through the establishment and operation of medical centers for analysis and supervision on the one hand. Also, the construction of charitable hospitals for treatment and operations at the expense of institutions, not necessarily the independence of each charity, is possible and preferred to integrate or merging some of them into one hospital or a single or multiple clinics to develop the upkeeping and technical capacity at the highest levels.

2- Congenital Type

Care is binding on everybody who must take worry of brothers in humanity with congenital disabilities such as blind, deaf, or disabled in general. Individuals are obstacles that are either divine or incidents while charity can be unique in building a hospital or nursing home for these brothers in humankind.

So, the recoverable people may assist to recover, relieve others, and consider their conditions as much as possible. In the second type of intellectual care, the right worry of a sane person must raise the level of less educated, wise, or minded brother. Scientifically, this can open the way for many charitable institutions to begin working for human care, but children should be medically cared in a specialized home care.

3- Age Levels

Recently, health institutions based on the upkeeping of an old, young, or born human being are considered a charitable work in the field of health, if they provide services free of

charge. This may be inserted with nominal little pay so that the poor could have an opportunity to treat and heal his illness. It is a direct charitable work as it saves the privation money only to increases the value of charity, which in turn includes:

a) Children Care

It is the age of a young who cannot appreciate things or understand or the inability around to act, including the newborn, infant, and child boy, whether they are children or others. Children have a family whereas others such as orphans, have been recommended by GOD Almighty in Surat Al-Doha:

{{Did not find you an orphan, a cover (6) and found you lost, a guide (7) and found you a family leader, a rich (8) As for the orphan, do not conquer (9) and as the beggar, do not revolt (10) and as for the grace of your Lord, speak (11)}}}

The recommendation has been repeated in more than one place in the Holy Quran. Thus, work to establish homes for the worry of orphans and other privation in a specialized or comprehensive manner or even to ensure orphans under the supervision of charities for continuity of worry for them.

b) Youth Care

Charities and specialized institutions upkeep for students in schools and universities to ensure that the outstanding students are supplemented to the maximum grades that qualify them for self-reliance other than that of the family. It specializes in upkeeping of children at home, which a family may not be able to do for either economically or socially.

This strategy cannot forget the demand to take worry of human beings on the highway and the speed of cars to preserve the lives of people crossing the road and charities can contribute to this by building treatment centers on the roads and financing them. With specialists, tools, and money demand are required to ensure the ambulance speed for quick save the injured.

The injured would be individual or group because the breadwinner may also be injured, and then the good work of those who are injured regardless of their wealth or poverty. There is no doubt that the rich, if treated once, will be quick to donate. Consequentially, charities have earned a new fund through charity work.

c) Old People Care

The importance of this area (Old People Care) is shown to the elderly, whether they are relatives and subject to the link of the uterus. It has its rights to the individuals or the elderly whether on the highway or in the domestic neighborhood or even the international neighborhood. There is no less valuable than the home neighborhood, which is the simple concept in concern.

The neighboring countries force the state to consider the neighbors of countries that border it. It should work on the safety of its people and not threaten them or refrain from harming the neighboring state. All means of transportation give the right of neighbors to be safe, such as neighboring countries such as adjacent houses.

d) Family Care

Family upkeep includes the treatment of husbands with good and the dignity of wife, which may be far from the charitable field, but it is available through the system of educational care. This has already been exposed and especially the worry of the parents. The Lord Said,

{{I am proud to thank your grace, which has blessed me and my father, and to do good for me and to fix my offspring to decide for you and that I am a Muslim.}}

Also, in Surat Al-Israa:

*{{Spent your Lord not none but Him and dutiful to your parents either they reach old age you have one or both, do not say OF nor Tnehrhoma and say two words generous * and lower them the wing of humility through mercy ...}}*

e) COVID-19 Pandemic

Recently, World Health Organization's (WHO) is interested in developing new standards to contain the spread of coronavirus COVID-19 pandemic through the daily updated literature cited in comprehensive database on the topic, depending on key partners (volunteers, everyday) to enrich.

This is a principal form of the valuable charity (state-of-the-art) so that WHO has declared (in March 2020) an emergency of international concern due to the global severity of disease. This crisis highlighted weakness of health attention infrastructure, proving the importance of charity volunteers as well as donation base [18].

Globally, the world pandemic history clearly indicated a normal human life disruption as well as the immeasurable economic loss to save human lives with stalling or reversal of economy. Perceptively, the global risk (air travel, antimicrobial resistance, threat of bioterrorism, socioeconomic, and environmental factors) highly increased.

Consequently, the global market as one of the significant sources of charity went down because of the change style of various sectors (e-commerce companies, increasing the tour, travel, and hospitality) wherever several governments have been prepared contingency plans, and aid packages (as a charity form) to sustain their economies due to the concept of hard lockdowns (stay home and social distancing). So, global financial markets have sharply fall, and the volatility became at levels similar, or above, financial crisis of the year 2008/2009 [18].

This crisis generated spillover effects throughout supply chains but those countries, depending on foreign trade, are more negatively affected and demand a charity climate. An expected GDP growth of -2.5% for all countries in 2020 (IMF end-2019 estimates) and economic costs of the COVID-19 crisis so that a decay in charity may be floated in dissimilar scales [18].

The charity system (COVAX International Program) of vaccines pillar of the Access to COVID-19 Tools (ACT). If accelerator involves coordinating the COVAX facility, a global risk-sharing mechanism will be found for pooled procurement and equitable distribution of 870 million additional doses to COVID-19 vaccines in 2021 and 2022. Some other countries have stepped up to share, evaluating the decision.

Source: <https://www.gavi.org/news/media-room/g7-announces-pledges-870-million-COVID-19-vaccine-doses-which-least-half-be>

Internationally, the IMF downgraded its growth projection for the global economy as it outbreaks threw its earlier projection into serious doubt. So, the tourism sector was highly affected due to increased cancellations of flight, hotel bookings, local and international events, and activities worth over \$200 billion. Additionally, the flow of goods through overall chains vastly reduced the world's largest manufacturer and exporter (China) led to the closure of several factories. Policy of stay-at-home planted the seeds of recession in developed countries so that the pandemic sent the world into a global recession 2020 [18].

Therefore, the crisis may paint the statement of charity performance in a yellow color since it causes a transformation of sources of charity into a consumption concept. This reduction of donation value reflects a negative effect on poverty in general as a deceleration for the movement of advancing systems either for individuals or even for groups.

Whatever, the crisis itself depends on charity to resolve whereas a double-sided condition would be accompanied with crisis and pandemics in general. The last pandemics mentioned to the importance of charity strategy towards the establishment of hospitals in addition to the necessary requirements. This may be introduced either scientifically or practically and experimentally.

6.2. Charity for Research Field

Normally, peer review is anonymous and happens before publication of a paper. The charity's journal will encourage researchers to post their work immediately on the site, as a full research paper or even just a data set. This really is a potential game changer for a major funder to be taking control of the research output. Then, scientific publishing service of the London-based Science Navigation Group, will manage the

journal's production on behalf of the research charity [15, 20].

The web-based system uses an internet server as communication mode to deliver information and services. The requirement includes technology and sophisticated tools, getting appropriate objectives, to find the features and design requirements, for example, to put the donation value for Islamic Primary School. Mostly, a system usually focusses on gaining attraction solely [21, 22].

Recently, attention is directed to many goods and services provided by various cash waqf schemes in Muslim and Muslim minority countries to enrich literatures on this area [9, 12]. Broader charity may be applied to consumers through donations and volunteerism [9, 11]. Some charity organizations are turning to charity brand status, not only in terms of a name and logo but also in terms of communicating value and meaning to their stakeholders [20, 23, 24]. Prospective donors are often sensitive to the amount of overhead in charitable fundraising [4, 25].

6.3. Charity for Education Field

Nonprofit and voluntary sector quarterly literature increasingly acknowledges stakeholders' voluntary involvement in formerly internal processes and structures of nonprofit organizations [14, 22].

1- Strategy for Social Impact

The annual reports for non-profits societies feel somehow both more and less significant than ever 2020 because it is a year unlike any. It is a year that demands to be documented but aches to be forgotten because of COVID-19. For example, the nonprofits feeding America 2019 annual report memorable for leading with people and balancing data with stories. It pulls in sharing an engaging story about a family and feeding America's impact [3, 13, 26].

In 2020, annual statistics with stories will be more vital than ever flooded with mostly dramatic depressing data when organizations demonstrate their impact on an individual level, away from the national level [10]. The saying "a picture is worth a thousand words" is a cliché for a reason.

Principally, images powerfully and quickly convey emotions in a way that is not always possible with writing so that a nonprofit's strategy relies significantly on bold imagery to create an emotional connection with audiences and a sense of urgency. It is better to apply both nonprofit's use of images and messaging in annual reports. The facts and figures should be highlighted, not buried in lengthy annual report copy [8, 27].

Data visualization effectively demonstrates a good impact and ensures readers do not lose the context as they look at the numbers. This may be referred to that, readers demand less orientation to the local, national, or global context of such

work whereas un-splash has a wide assortment of authentic, unexpected images. There is no waste time to the chase since the images of a cover page call attention more than others. It uses humor right from start to establish authenticity, transparency, and intimacy between the reader and the presented report [28, 29].

An example (26 March 2021) has been amended to reflect the impact of COVID-19 on NHS charities according to the terms of grants from NHS charities together as well as kindness gifts for less fundraising income. The staff expenditure reflects the support from individuals during the pandemic to identify requirements for charities [7, 11, 30].

Charity works, in the world that we live, are considered the legitimate channel of honor in the hereafter or to get paid for them on a day that one can only do, including those charitable works. These works can only be done by the believer who knows his Lord and who wants to be satisfied with GOD. Additionally, a person gets more rewarded by GOD so that we may find its important to get to know [4].

These charitable activities in our daily lives would be accumulated day by day (minute by minute or even moment by moment) and thus become more benefit for good people. According to the succession of history and generations, the emergence of modern science theory and applied ones made the simple life of human in the ignorant era turned enlightening and easy with beginning of the Islamic era at the dawn of Islam. So, the goodness appeared and spread the faith of human beings since GOD said in the Holy Quran in Surat Al-Mutaffifin - Aya22 [4]:

{{Indeed, the righteous are in bliss}}

GOD Almighty said:

{{The righteous are those who are righteous by fearing GOD and fulfilling His obligations, are in perpetual bliss that will not end on the day of resurrection, and that is their bliss.}}

Then, the accumulated goodness arose with the recent scientific progress and the entanglement of aspects of life based on the non-stopped development of these sciences, which are becoming more and more every day relative to other dissimilar materiality in the cosmic nature. Consequentially, all this development, progress and entanglement indicate the ability and greatness of GOD Almighty when human must thank and pray for that [31].

2- Classification

The education is a fundamental property for human on the universe while the advanced countries consider it before food. Contrary, there are some poor countries that have neither education nor food so that the integration of human on the globe is a necessary item for balance on earth.

a) Education of Individuals

The ignorant does not know in opposite to the educated person for either a subject, or craft or method as an educated person is ignorant in many other fields. Consequentially, a scientist is specialist in one or more subjects, but he still ignorant in others. Thus, GOD has ordered us to seek science and search for it so that we can learn and be sure of the power of The Great Almighty GOD, The Creator of the universe and what is containing. Therefore, all knowledgeable and modern levels of education for a learner may be introduced into a few types.

i- Educating the Educated

What is included here is the continuous education of the learner who has reached the highest levels of science in a discipline, but always demands to learn in others. This process pushes the learning level of public in advance because each learner will know any new in his specialty, every day.

ii- Training the Learned

Fundamentally, all works should be launched so that each learner is continuously trained to perform the high quality of work or master his work as well as the correction of old practical defects and manual mistakes. The practical situation in, or around, a specified field of work must be the target of and specialized governmental agencies to raise the overall level of public specialties to reduce the economic loss.

iii- Educating the Half Learned

This is the category of community evaluation so that a learner could not reach the high degrees except its half (high school). He stopped in the middle point because of any resistive part or action in his life. Therefore, he needs to complete the journey up to the next higher level according to the instructions of GOD Almighty. So, the half learner has been ordered to read and write to be able to communicate with modern sciences and technology.

Thus, he demands a proper guidance and a specified education to him for self-development as it should be more intensive than the usual education. So, our duty as a government society or individuals is seeking to achieve this. Anyone does this work, which is a charity, can be considered as a hero because he tries to educate generations.

Consequentially, each of them can benefit the country from the religious point of view as done for the best reward on a day that benefits man only his work. This is the charity work available in its unique types, which spread and could be increased day by day as GOD said in Surat Al-Adat:

And indeed, the love of goodness is intense.

b) Continuous Education

The aim of continuing education is to guide everybody to a new modern and sophisticated orbit, which is constantly emerging to develop familiar with all modern theories and techniques. Then, it would keep pace with the remarkable scientific progress besides a strong concentration in contemporary times in accordance with the Qur'an in Surat Al-alq:

Read and your Lord the Most Generous. Who taught by the pen anthropology unless knew.

c) Preventing the Oppressor from Injustice

The preventing of an oppressor from being unjust can be considered as one of the valuable charitable acts which are permissible through charitable institutions to address every oppressor with advice and reassurance. Soon, this policy will be on the scene where those may play an active role in. Otherwise, individuals may not remain unjust and jealous, not by force, but by persuasion and assistance, if necessary.

It is appropriate for each situation although working groups should be formed within charities to receive information. Then, a contribution in turn can be installed to prevent an oppressor (without investigations) because working here is charitable. Thus, there is no privation for the formality since this group can convince and having the material, psychological and administrative power to undertake any of the necessary obligations to prevent the oppressor from oppressing others. The Lord said in Surat Al-Hajj.

So how many villages have We destroyed while it was unjust, and it was vacant on its thrones, and well-constructed Off Palace.

d) Protecting the Oppressed Against Oppression

The current situation is contrary to the previous item since charities must do psychological and social worry for every needy without asking for it [1]. The purpose of previous item was stopping the oppressor from continuing his injustice using the life tools as available means to back to his senses. The target is a parallel path to stand against oppressor if he does not accept the voice of right. The religion is supporting the oppressed to develop aware of rights by encouraging to get his usurped right and alleviate his pain.

Generally, this is one of the most beautiful charitable functioning in form and subject matter and no less than money supply (donation) as His Majesty said in Surat Al-Jathiya:

They will not sing anything about you from GOD nothing but evil - doers, and that the oppressors are some guardians of the pious.

This type of charitable work protects the oppressed to preserve the large society under stable state.

6.4. Investment Development

One of the recent means of aiding the privation individuals is students having no financial capacity as they may be achieved by receiving the abundant share of education through charities in many ways:

1. Donation to school or university.
2. Allocating fixed amounts that generate a suitable profit for each student.
3. Opening the doors of residence for those who do not have a home.
4. Improving the standard of living of some employees of investment institutions.
5. Providing appropriate jobs.
6. Be in the qualities of the Prophet.

The Messenger of GOD is a best example to guide human towards beautiful and benign qualities and offering zakat to the privation or charity to the deserving or protecting the orphan from harm. The possible works are:

a) Accuracy in Work Performance

Western progress in industry and technology is referred to the accuracy of industrialization and lack of eating, relatively, or performing work with least effort and less waste to higher the national capacity as this accuracy shows with diligence a kind of charitable work that probably belongs to the homeland and the citizen and increased its standard of living. This is indirect material gain by saying the Messenger of GOD peace be upon him:

"Whoever works from you work let them master it."

b) Secretariat

The secretariat does not stop as material only, but it extends to becoming a social secret [16, 30] that should not be revealed or an imminent danger. No declaration or a war secret that the official refrains from making or a word of right in the testimony of what the individual adheres to right. All are multiple images of the secretariat, which are the foundations of charity. The privation desperately by someone in modern era to act with the teachings of religion: (Perform the trusts to their owners).

Recently, the honesty treatment as backwardness, ignorance, weakness wherever honesty is necessary for the continuation of life and the benefit of humankind, which became the functioning of the secretariat. It comes as a kind of charity in contemporary time because of the scarcity or lack of its presence, and so honesty appears as a fundamental type of charity, whether in small secretariats such as playing in stadiums or in major secretariats as childcare or nationality

such as maintaining security or national money.

c) Honesty

One of the rarest qualities of modern times is honesty and testimony to honesty. There are many blatant cases of distance from honesty, whether at work, at home, at school or on the street, and testimony is sacred to a Muslim. Recently, honesty has become rare compared to the first era, and there is some disregard for the truth that has occurred in the current human climate. Some individuals have even resorted to justifying false statements, whether out of self-interest or not, or for personal analysis away from the truth.

d) Patience

The Holy Book in Surat Al-Asr reads:

{{And Al-Asr (1) Indeed, human is in loss (2) Except for those who believe and do righteous deeds and advise each other to truth and patient.}}

GOD recommended us to be patient to get many benefits, a characteristic that adds to the individual calm, tranquility, and any cruel work that individuals meet with patience such as doing money to a person in demand, the individual who needs to meet patiently in desperate as a function expresses charity. Great morality leads to the good of individual, the family and even society, especially since the Holy Quran mentioned patience and patiently in Surat Al-Qessass:

{{Those who have given knowledge and received GOD's reward for those who are safe and good work and receive it only the patient.}}

It is a promise from GOD for the future to perform the charity work "Patience". So, patience is one of the most important human qualities that we demand, especially with the significant extreme worldly pressure and the speed of change in contemporary times, which enables us to overcome the obstacles and weak human souls.

e) Piety

However, piety means not blaming others and living in peace and calmness with piety. Then, doing good and directing this act to the goodness of society is a priority of charity works. Everyone who works by the words of GOD will receive rewards if the walk on the path to be promoted in society. Individuals want to do what is possible for goodness and the original directions that are received for charity work. They come by organizing sectors of services that will spread the good spirit and solve problems through friendly channels, friendship, and calm. GOD have mercy on us with all our charitable work.

6.5. Charitable Care Hubs

Charitable attention of all kinds based on several key themes depending on the social and political development of

contemporary life [16, 29]. The scientific institutions contain multi branches to be discussed individually:

a) Financial and Commercial Branch

The financial statements of charity foundations and associations have been consolidated and comprised to the financial position every end year (December 31) for charity activities. Charity draws its course through the data created in the contemporary time and there is no doubt that religion urges us to do good regardless of the worldly equivalent. The punishment is from GOD and financial support may be from the first charitable work that was known from the beginning.

It is still one of the most significant ones that there are many good people in the world and their actions continue good works. This establishes the beginning of work, and it is the basis for construction. So, it may rise and rise through technical and medical contributions as well as other means besides this main source.

Voluntary accountability, carried out by nonprofit organizations, seeks to ensure organizational adherence to financial and ethical standards beyond legal regulations, thereby sending signals of quality and trustworthiness. Yet, insights into whether and how different forms of voluntary nonprofit accountabilities influence the public's attitude are limited, and recent calls emphasize the privation for further empirical investigation [14, 23, 26, 29].

b) Technological Branch

Generally, people are poor on the part of technology and everyone in society privations to know them and learn the means and the latest techniques. Innovations have been developed as the road can be paved. Charities are important for set up specialized centers to teach the general people these tools. This procedure may be free of charge or with symbolic pay, which also generates new sources of funding once the good people see charitable work for all people.

7. Discussion

This research discusses a vital life theme for either individuals or states where virtuousness and blessings are bestowed instead of hatred in the world. This may be provided with justice, not injustice and aggression, to secure the individual neighbours living with us and the state neighbours to save the local zone against terrorism. The charity is a fine base for the goodness and blest behavior of a community so that a quiet and stable characteristic would be the nominal pattern.

Therefore, the charity activities will be one of the major factors of society advancement although the goodness may be less than 100%. This is the normal case for life where the

performance of human diversity should be found practically on land. Consequentially, the subject of charity creates the golly and pitying of individuals in a party of people.

The shapes and policy of the charitable channels will be a principal target for the development of a country if the political strategy is the goal. Then, the classification of charity works can be tailored and discussed so that the maximum efficiency may be received. The charity activeness is sectionalized into two main directions wherever the first is the traditional type that is known for a long time. Additionally, the second type is defined in the research as the created modern types which are tailored into many ways.

This is more important for the conditions of natural disasters (flooding, heavy storms, volcanos, earthquakes, ...) as the emergency conditions are entitled to get aids and assist from others absolutely. This case is an old one but the reaction for help today differs to a great extent. The high technology and recent communication facilities are raised to levels above the predicted before. Also, the software and new applications serve such situations perfectly because the advanced countries have such applications.

Otherwise, the current pandemics such as COVID-19 and others take the world towards a new generation of charity where the heath of world becomes a singular (not isolated). This has been proved with the last pandemic so that the vaccine should be distributed for all poor and rich or for advanced country or not. It becomes a nonprofit factory to save human on the universe. This also includes the establishment of hospitals to be synchronized with the emergency condition of pandemics.

The great 7 (G7) has committed one billion doses since February 2021 (Early G20 Global Health Leaders' Summit pledged to share COVID-19 vaccine doses internationally). It supports exporting, proportions, promotion of voluntary licensing, and doses flow as nonprofit global production soon to cover the health gap. COVAX also urges banks to release funding for the support of health systems at large-scale rollout of vaccines soon. This is a great step towards international peace due to the charity policy leading to a quite world either socially or economically. It should be stressed that COVAX program {Access to COVID-19 Tools (ACT) Vaccines Pillar Accelerator, Preparedness Innovations, Vaccine Alliance Gavi, WHO, UNICEF} is managing as a charity vaccine supply (normative guidance on vaccine policy) for both higher-income and lower-income countries since this crisis must be over for everyone on the universe. All activities of all these associations and the joined systems of countries are representing a modern type of charity which has not been seen before.

Source: <https://www.gavi.org/news/media-room/g7->

announces-pledges-870-million-COVID-19-vaccine-doses-which-least-half-be

Thirdly, the political charity base will be necessary if the human rights are the final goal for countries to be in love together. The political charity level must be disassembled for mutual peace between countries as outside peace as well as the similar inside the country itself. Ukraine receives 705,600 AstraZeneca vaccine doses. Politically, a charity celebration for COVID-19 is a fact for the watershed political alignment and collaboration. This COVID-19 pandemic proves that people cannot set national setting against international interests.

Source: <https://www.gavi.org/news/media-room/g7-announces-pledges-870-million-COVID-19-vaccine-doses-which-least-half-be>

The interior charity can be understood for the internal society stability so that the cancellation of conflicts between parties inside should be accounted. Also, the problems of individuals could be resolved if national safety is achieved simply.

However, the old types either traditional or not would be analyzed for updating the community construction although the old style may be the same. The education as a major target should be continued without any stop or even delay.

Finally, the religious base is considered for people as a guide towards the goodness wherever all religious Christians, Moslems, Jews, and many others order all human to present donation and they light the way for individuals in this direction, only not another (bad). This base is concentrated more on the Islamic religious and Holly Quran to clarify the orders for actions as it is the unique instruction in opposite to that advertised before.

8. Conclusion

From the current analysis, it is concluded that:

1. Charity has evolved in the modern era and has taken on multiple colors that increase the impact of its value in human life.
2. Charity provides the opportunity to participate and contribute to the charitable works for both the small and the large as well as for the rich and the poor in full swing as well as for men and women at the same time.
3. The idea of the decline of charity to provide money alone (donation) has develop limited and needs to be added and renewed in charitable activities.
4. Charity is necessary to keep pace with modern scientific inventions and the tremendous technical development on the universe.

5. A new society is born with the new concepts of modern charity that may differ greatly in some respects from the past (old).
6. Charity should face the natural disasters on the Globe.
7. Charity plays an axiom role for human health either by the hospital establishment or by the research work.
8. Charity is a good tool for the goodness and empathetic the society.
9. Charity is a vital parameter to face the COVID-19 internationally.

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